



MBUGHARỊ N'ỤTỌASỤSỤ IGBO: ATỤTỤ ỤTỌASỤSỤ MGBANWE

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Mbugharị bụ otu n'ime utoasusu mgbanwe. Mbugharị bụ mgbanwe n'utoasusu nke na-eme ka mkpuruokwu si n'onodu o nobu n'ahiriokwu gbanwee were onodu ozo n'otu ahiriokwu ahụ. Ebumnobi nchocha a bu ichoputa udi mbugharị di iche iche na etu ha si aputa ihe nakwa ihe kpatara e ji enwe mgbanwe n'onodu okwu nobu n'ahiriokwu ozo. Usoro a gbasoro wee mee nchocha a bu usoro nkowa Atutu utoasusu na-ekwu na o bughị mgbe niile ka okwu niile na-enye ahiriokwu echiche na-aputa ihe n'ihe a na-akpopta mgbe a na-ekwu okwu. Ndi na-akwado atutu a na-arụ ụka na tupu a kowaa ahiriokwu nke oma, na a ga-agusita mkpuru okwu na mgbakwunye okwu niile na-enye ya bu ahiriokwu echiche, mgbe e mesiri nke a, a tulee okwu mgbanwe e nwere na ndina ndi a kpatara e ji wee kpopta ihe a kpoptara. Atutu utoasusu mgbanwe na-aputa ihe n'uzo anọ ndi a; mbugharị, mwepu, mgbakwunyere na mgbanweta. A choputara na o bu ewumewu usoro okwu na-ebute mgbanwe di iche iche na-ewete mbugharị n'ahiri okwu, nke a nwere ike iputa ihe n'udi mmafe mgbakwunye, ime okwu isi ububo na mgbanwe onodu nnara na orite. Nwa nchocha turu alo ma mee ka ndi mmadu mata na o bughị mgbe obula ka ahiriokwu na-enwe nghota ma o bu echiche n'agba ala ya n'utosusu mgbanwe. O bu nke a mere o jiri di mkpa na a ga-agbanwe odidi ya, iji wee mee ka otu ogbara okwu ahụ nwee ezi echiche ma kwe mkpopta, otu n'ime mgbanwe ahụ bukwu ibugharị okwu ma o bu mkpuruokwu site n'otu akuku ahiriokwu gaa n'akuku ozo.

Ndubanye

Dika chi na-efo, mgbanwe di iche iche na-abata n'amumamu lingwistiks. E nwere atutu di iche iche batara e ji atucha utoasusu malite n'atutu utoasusu odinala, banye n'utoasusu ozo dika atutu ndoko n'ih i mperi atutu bu ya uzo nwere. Otu a ka o si gagide wee rute atutu utoasusu mgbanwe. O bu Noam Chomsky bu onye weputara atutu a n'afọ (1957). Mbah na Mbah (2014) kowara atutu utoasusu mgbanwe site n'ikwu na o bughị mgbe niile ka okwu niile na-enye ahiriokwu echiche na-aputa ihe n'ihe a na-akpopta mgbe a na-ekwu okwu. Ndi na-akwado atutu a na-arụ ụka na tupu a kowaa ahiriokwu nke oma, na a ga-agusita mkpuru na mgbakwunye okwu niile na-enye ya bu ahiriokwu echiche, mgbe e mesiri nke a, a tulee okwu mgbanwe e nwere na ndina ndi a kpatara e ji wee kpopta ihe a kpoptara.

Atutu utoasusu mgbanwe na-aputa ihe n'uzo anọ ndi a; mbugharị, mwepu, mgbakwunyere na mgbanweta.

Asusu Igbo dika asusu mba uwa ndi ozo nwere isiahiri, isinkebiahiri, ngwaa na nnara bu ndi a chorọ itule ka mbugharị si aputa ihe na ha site n'igbakwasa ukwu na nchoputa atutu utoasusu mgbanwe. A ga-ejikwa Igbo izugbe na olundi ole na ole wee ziputa nke a na nchocha a.



E kere nchọcha a na nkeji na nkeji, nkeji mbụ bụ okwu ndubanye nke nyere nkenke nkowa banyere atụtụ utoasusu mgbanwe na okere nchọcha a. Nkeji nke abuo bụ ntuleghari agumagu na ihe ndi mmadu derela gbasara isiokwu a, n'ebe a e nyochara ihe ndi mmadu derela gbasara mbughari, ajuju ke-, mbughari ke- na mbughari mmeju, nkeji nke ato bu maka mbughari kpomkwem na omumatu ya di iche iche n'asusu Igbo ebe nkeji nke ano bu nchoputa na mmechi.

Ntuleghari Agumagu

Akmajian and Heny (1975) kwuru na otutu mbughari e nwere n'asusu Bekee nwere ike ibupu otu mmewere ahiriokwu si n'otu akuku osisi gaa n'ozo. Ha na-enye mmenannara, ajuju, ntinye nju, mbughari nnara na nnata dika ngosi mbughari. E wepu iwu ajuju, otutu n'ime usoro mbughari Akmajian weputara dabara na ahiri mfe naani, n'ih ike a o nyeghi ihe niile a chorọ maka mbughari n'asusu Bekee.

Culicover (1976) n'aka nke ya, dika Akmajian and Heny si kwuo, akowaghi ihe ga-eme oghere ebe ahụ e si wee bupu nkejiasusu ahụ. O kowaghi mmekorita di n'etiti oghere ahụ na ahiriokwu ke dibu na ya.

Chomsky (1962) kwuru na mmebe mkpuru okwu etiti gunyere mbughari nkejiasusu keaha. N'afọ (1973), O kwukwara na mmenannara na mbugo na-egosi mbughari otu nkejiasusu keaha. Radford (1988) choputara na mbughari nkebiokwu keaha bu iwu mgbanwe na-eburu nkebiokwu keaha buga ya n'oghere ebe nkebiokwu keaha ga-adi. Nke a putara na mbughari nkebiokwu keaha nwere ike idabanye n'aka nri ma o bu n'aka ekpe, ma o buruhaa na oghere o ga-anochi bu nke nkebiokwu keaha, bu nke Riemsdijk and Williams (1986) kwadoro.

O di mkpa ka anyi kwuo na mbughari ke so na mmebere iwu bugharia α. Ihe mebere mbughari ke n'asusu Igbo na Bekee di n'ime atutu ntụ na iwu nke atutu ochikwa na nkekọ. Goldsmith (1981), Nwachukwu (1988, 1989) na Anunobi (1989) kwadoro onodu "kedu" dika nhazi. "Kedu" na ewumewu ahiriokwu ke obula ga-agakoritanwu iji wee kowa ahiri ke dika na; kedu ebe, kedu onye, kedu etu na kedu mgbe.

Mbah na Mbah (2014) kowara mbughari dika mgbanwe na-esi n'otu ebe wefee okwu ma o bu nkeji okwu n'ebe ozo n'ahiriokwu. Ha kwuru na o bu otutu ewumewu usoro okwu na-egosiputa udi mgbanwe a, nke gunyere mmafe mgbakwunye, ime okwu isi ububo na mgbanwe onodu nnara na orite.

Akira na Masaya (2013) kowara mbughari dika ngwa atutu utoasusu mgbanwewebatara iji gosiputa mgbanwe a na-ahuta na ajuju ke- di ka "Onye ka Mary ga-esusu onu--?" ahiriokwu John onye esusuru onu—(bu Mary)

Ajuju ke-

Ajuju ke- bu ihe ozo na-ebute mbughari n'asusu Igbo. Ajuju ke- bu ntuputa usoro okwu na-enye aka akowaputa ajuju. Ajuju ke- putara ihe n'otutu asusu mba uwa di ka Bekee, Igbo, French, Chinese, Yoruba dg. otutu mgbe a na-etinyere mmeju ka iji nyere ya aka puta ihe nke oma.

Ajuju ke- di ka Radford siri kowaa bu okwu ndi na-eji ahiri ajuju ke- amalite. Ndimele (1992) choputara udi mbughari ajuju ke abuo nke o kporo mbughari ajuju ke- nke usoro okwu na mbughari ajuju ke-. Goldsmith (1981), Uwalaka (1981), Nwachukwu (1990) na Ndimele (1992) kwuru na ajuju ke di n'asusu Igbo gunyere ginị, onye, ebee/olee, mgbe na kedu.



Chomsky (1977), (1981), (1982)(1986), Rifter na Beukeman (1985) na Ajeigbe (1986) kowara ajuju ke- dika ajuju ghe oghe n'imegide ajuju e ma o bu e-e. Ajuju ndi a, a na-arugara aka dika ajuju ke- bu maka oru ha na-aru n'imebeta ewumewu ahiri ke-. Atu; Gini ka Eche kwuru ?, Onye ka Uka ga-alu ? Ebee ka ha bi ? dg. Goldsmith (1981) kwuru na e nwere udi ajuju ke- abuo n'asusu Igbo- ndi nwere ahiri ajuju dika mmalite ha bu ndi yitewere ahiri ke- nke Bekee na ndi nke Kedu. Anunobi (1989) kowara kedu dika ngwa ahiri ke na-akpali mbughari ma na-egosi oghere di n'akuku ya bu ebe a ga-ebuga ya.

Mbughari bu uzọ mgbanwe e si agbanahi nkewa metutara mbuputa ajuju ke-, mweputa isi okwu, mgbanwe, mwekpu na mkpumi.

Ahiriokwu na-enwe mbughari di iche iche. Nke gunyere mbughari nkebiokwu keaha, mbughari ke-, dg. A na-enweta otutu ewumewu usorokwu site na mbughari. Mbughari bu okwu putara ihe n'atutu nnwoghari iji gosi nnwoghari di iche iche na-aputa ihe n'asusu. Nnwoghari mbughari nwere ikike isi n'otu onodu bupu mkpuru okwu ma o bu uda si n'otu onodu gaa n'ozo.

N'igbaso atutu ochikwa na nkeko, a chikotara iwu mbughari niile wee nwee nke a kporo bugharia α . Iwu a na-enye ikike isi n'otu onodu bupu mkpuru okwu gaa n'onodu ozo.

Nnwoghari mbughari abughi ihe na-eme oge obula kama o bu nke otutu iwu na nkeji atutu nchikwa na nkeko. Nnwoghari mbughari di iche iche na-agbaso ukpuru bugharia α .

E nwere mbughari isi nke gunyere isi n'otu onodu isiahiri gaa n'ozo (Radford 1997), mbughari nkebiokwu keaha bu omumatu mbughari isiahiri, ebe mbughari ke- bu udiri mbughari. Mbughari obula nwere ike iburu okwu nsome o bula si n'otu onodu arumaru wee banye n'onodu arumaru ozo ka a na-akpo mbughari-A, ebe mbughari obula ga-esi n'otu onodu bugharia okwu gaa n'onodu ozo abughi onodu arumaru ka a na-akpo mbughari $\bar{A}$. Isiahiri na mmeju bu ngalaba mbughari arumaru.

Mbughari mmeju bu ngalaba mbughari A nke na-eburu mmeju ngwaa site n'otu onodu gaa n'onodu ozo n'ahiriokwu. Mbah (1999), kowara na o buru na U na Y bu mmeju, i mara na o ga-aburiri U gasia, Y esote ya. Nke a ga-eme na mgbe obula a hapuru nke a mee ozo i mara na o ga-emetuta nghota.

Ime ahiriokwu isi ububo na mgbanwe onodu nnara na orite bu atu usorokwu Igbo nke na-eburu okwu nsome si n'onodu nnara gaa n'onodu isiahiri maka nkowa doro anya. Ime ahiriokwu isi ububo dika Nwachukwu siri huta ya bu isi n'onodu ihe dibu n'isiahiri buga ya n'onodu ahiriokwu ebe mgbanwe onodu nnara na orite bu iwepu okwu n'onodu o nobu ma buga ya ebe ozo site n'igbakwunyere ya ufodu ihe dika ngwaa. Mbah na Mbah (2014) weputara uzọ anọ putara ihe mbughari si aputa ihe n'asusu Igbo nke gunyere mmafe mgbakwunye, ime okwu isi ububo, mgbanwe onodu nnara na orite.



Nchikọta Ntulegharị Agumagu

Site n'agumagu atulegharị, a hụrụ ọtụtụ echiche dị iche iche ndị odee nwere gbasara mbugharị, ajuju ke-, mbugharị ke- na mbugharị mmeju. Nwa nchọcha chọputara na mbugharị bụ mgbanwe n'utoasusu nke na-eme ka mkpuruokwu si n'ọndu ọ nọbu n'ahiriokwu gbanwee were ọndu ọzọ n'otu ahiriokwu ahụ.

Ntucha Nchoputa

Na nkeji a, a ga-eleba anya na mbugharị dị iche iche e nwere n'asusu Igbo.

Ọtụtụ ewumewu usoro okwu na-egosiputa ụdị mgbanwe dị iche iche na-ebute mbugharị n'ahiri okwu. Ha gunyere;

Mmafe mgbakwunye

Nke a bụ mbugharị e bughariri mgbakwunye a gbakwunyeere ngwaa site n'ọndu ya n'asusu gafee n'ọndu mkpọaha ka o wee kwe mkpọputa.

Mmafe mgbakwunye

Nke a bụ mbugharị e bughariri mgbakwunye a gbakwunyeere ngwaa site n'ọndu ya n'asusu gafee n'ọndu mkpọaha ka o wee kwe mkpọputa.

Ima atụ:

1. Okoeke -ra ga ahia (ndokọ okpuru)
Mmafe mgbakwunye: Okoeke ga-ra ahia (ndokọ elu)
N'omumatụ a, -ra, sitere n'ọndu ọ nọbu n'ihu Okoeke mafee n'ihu 'ga'. Nke a bụ iji mee ka o kwe mkpọputa na ndokọ elu ya.
2. Uchenna -ri si nri (ndokọ okpuru)
Mmafe mgbakwunye: Uchenna siri nri (ndokọ elu)
N'ebe a, -ri sitere n'ọndu ọ nọbu n'ihu Uchenna mafee n'ihu 'ri' iji mee ka o kwe mkpọputa na ndokọ elu ya.
3. Nne m -re je nzuko (ndokọ okpuru)
Mmafe mgbakwunye: Nne m jere nzuko (ndokọ elu)
-re n'otu aka ahụ sikwara n'ọndu ọ nọbu n'ihu Nne m, mafee n'ihu 'je' iji mee ka o kwe mkpọputa na ndokọ elu
4. Nkita -rọ gbọ ụja (ndokọ okpuru)
Mmafe mgbakwunye: Nkita gbọrọ ụja (ndokọ elu)
N'ebe a, -rọ sikwara n'ọndu ọ nọbu n'ihu Nkita mafee n'ihu 'gbọ' ijikwa mee ka o kwe mkpọputa na ndokọ elu.
5. Mgbeke -rụ kụ asiri (ndokọ okpuru)
Mmafe mgbakwunye: Mgbeke kuru asiri (ndokọ elu)
ozokwa, -rụ sikwara n'ọndu ọ nọbu n'ihu Mgbeke mafee n'ihu 'kụ' ijikwa mee ka mkpọputa ya kwe omume.

Ime okwu isi ụbụbọ/nkata

A na-eme okwu isi ụbụbọ site n'isi na mpaghara emereme ngwaa bufee ya na nke omee ma ọ bụ isi ahiri, mgbe e bufee ya, ya bụ okwu na-aghọ isi okwu ma ọ bụ isi ihe a na-akpa na nkata.

Ima atụ:

- a. Adaobi gara ahia
Ahia Adaobi gara
N'ebe a, e si n'ọndu omee bufee Adaobi, n'ọndu mmeju ngwaa ma bufeta Ahia, n'ọndu Adaobi. Nke a mere ka ihe a na-ekwuzi maka ya buru ahia, kariya



Adaobi. Ya bụ e mere ya isi okwu. O ghorọ isi ụbụbọ n'ihị na e si n'ọnọdụ nkeji ngwaa bufeta ya n'ọnọdụ isi ahiri

- b. Ụkọchukwu choro ejima
Ejima ka ụkọchukwu choro
N'ebe a, e si n'ọnọdụ omee bufee Ụkọchukwu, n'ọnọdụ mmeju ngwaa ma bufeta Ejima, n'ọnọdụ Ụkọchukwu. Nke a mere ka ihe a na-ekwuzi maka ya buru ejima, karija Ụkọchukwu. Ya bụ e mere ya isi okwu. O ghorọ isi ụbụbọ n'ihị na e si n'ọnọdụ nkeji ngwaa bufeta ya n'ọnọdụ isi ahiri
- c. Ihe mere, anyị atubaghị anya ya
Anyị atubaghị anya ihe mere
- d. Nneka choro ilu di
Ilu di ka Nneka choro
- e. Nne ya choro ogwugwo nsọ
Ogwugwo nsọ ka nne ya choro
- f. Akuko ahụ, anyị choro inu ya ozo
Akuko ahụ ka anyị choro inu ozo
- g. Uche piara nwa ahụ utari
Utari ka Uche piara nwa ahụ
- h. Chiamaka choro iga obodo oyibo
Obodo oyibo ka Chiamaka choro iga.

Site n'atụ ndị di n'elu, e si n'ọnọdụ omee bufee Adaobi, n'ọnọdụ mmeju ngwaa ma bufeta Ahia, n'ọnọdụ Adaobi. Nke a mere ka ihe a na-ekwuzi maka ya buru ahia, karija Adaobi. Ya bụ e mere ya isi okwu. O ghorọ isi ụbụbọ n'ihị na e si n'ọnọdụ ngwaa bufeta ya n'ọnọdụ isi ahiri. Otu a ka o di na omumatu ndi ozo.

Mgbanwe onodu nnara na orite

Oge ufodu, nnara na orite n'ahiriokwu na-agbanwerita onodu ha. Nke a na-eme ka orite were onodu nnara ebe nnara ga-ewerekwa onodu nnara.

Ima atụ:

- a. Ugonwa zutara ichafu isi maka nne ya.
Ugonwa zutaara nne ya ichafu isi.
- b. Chiamaka siri ofe maka nne ya.
Chiamaka siiri nne ya ofe.
- c. Ihunanya goro ugboala maka ogo ya nwaanyi.
Ihunanya gooro ugboala maka ogo ya nwaanyi.

Ichafu isi na nne ya gbanwetara onodu. Iji mee ka nke a puta ihe, e wepuru mbuuzo di na ya, ya bu 'maka'. N'omumatu nke mbu, ichafu isi bu orite gbanwere onodu ya were onodu nnara, ebe nne ya bu nnara ka werekwara onodu nnara. Otu a ka o di kwa na omuma atụ ndi ozo.



Mbughari ajuju-ke

N'ebe a, ajuju gini na-arụ ọrụ dị ka isi ahiri na-agbanwe ọndụ ya were ọndụ ọduahiri.

Ima atụ:

- a. Gini bu aha gi ?
Aha gi bu gini ?
- b. Ebee ka o gara ?
O gara ebee ?
- c. Onye ka o gwara ?
O gwara onye ?
- d. I huru gini
Gini ka i huru

Mbiakota ajuju-ke

Nke a bu ebe ajuju -ke putara uzọ abuo n'okwu. Ha nwere ike ino otu otu, dika isiahiri na ọduahiri, a bia na mbughari, ha abuo abiakota onu n'isi ahiri.

Ima atụ:

- a. Onye mere gini?
Onye gini mere? (olumba)
- b. I nyere onye ole akwukwo (olundi)
Onye ole ka I nyere akwukwo

Nchikota

Nchocha a bu maka mbughari, ya bu mgbanwe ọndụ okwu n'ahiri okwu. A choputara na o bu etu e si wube usorokwu na-ebute mgbanwe di iche iche na-eweta mbughari ọndụ okwu n'ahiriokwu. A choputakwara na mbughari na-aputa ihe n'uzo di iche iche di ka mmafe mgbakwunye, ime okwu isi ububo, mgbanwe ọndụ nnara na orite, mbughari ajuju ke-, na mbiakota ajuju-olee. Nwa nchocha mekwara ka a mara na nchocha a abughị ejechaa ogwu.

Mmechi

Nchikota a lebara anya na mbughari n'utoasusu Igbo site site n'igbakwasị ukwu n'utoasusu mgbanwe; bugaria α. Nchocha a gbaliri iweputa uzọ di iche iche mbughari si aputa ihe n'asusu Igbo. O dikwa mkpa ikwu na nchocha a abughị ejechaa ogwu kama o ga-abu ebe mgbakwasị ukwu nye onye obula choro ime nchocha n'isiokwu a n'odinihu.

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ⁱ https://www.researchgate.net/publication/288493407_Axiology (17/12/2022)

ⁱⁱ Samuel L. Hart, "Axiology-Theory of Values", *Philosophers and Phenomenological Research*, vol. 32, No. 1 (Sept. 1971), p. 29.

ⁱⁱⁱ *Loc. Cit.*

^{iv} *Loc. Cit.*

^v *Loc. Cit.*



- ^{vi} <https://www.jstor.org/stable/2105883> (22/6/2023), also <https://www.coursehero.com/file/114891030/axiology-Theory-of-Valuespdf> (22/6/2023).
- ^{vii} <https://www.britanica.com/topic/human-being> (17/11/2021).
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- ^{xii} *Loc. Cit.*
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- ^{xiv} According to Achebe, the fight between Okonkwo and Amalinze was one of the fiercest fights since the founder of their town engaged a spirit of the wild for seven days and seven nights.
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